# FORM NO. 10BB (A.Y. 2023-24 onwards)

[See rule 16CC and Rule 17B]

Audit report under clause (b) of the tenth proviso to clause (23C) of section 10 and sub-clause (ii) of clause (b) of sub-section (1) of section 12A of the Income-tax Act, 1961, in the case of a fund or trust or institution or any university or other educational institution or any hospital or other medical institution which is required to be furnished under clause (b) of the tenth proviso to clause (23C) of section 10 or a trust or institution which is required to be furnished under sub-clause (ii) of clause (b) of section 12A

Acknowledgement Number -425828900201023



I have examined the balance sheet of S R PUBLIC SCHOOL SHIKSHA SAMITI [name of the fund or trust or institution or any university or other educational institution or any hospital or other medical institution] as at 31 March 2023 and the Income and Expenditure account or Profit and Loss account for the year ended on that date are in agreement with the books of account maintained by the said fund or trust or institution or university or other educational institution or hospital or other medical institution.

I have obtained all the information and explanations to the best of my knowledge and belief which are necessary for the purposes of the audit.

In my opinion, proper books of account have been maintained at the registered office of the above named fund or trust or institution or university or other educational institution or hospital or other medical institution at the address mentioned at

In my opinion and to the best of my information and according to explanations given to me, the particulars given in the Annexure are true and correct subject to following observations or qualifications, if any-

| Sl.no | Observations/ Qualifications |
|-------|------------------------------|
|       | No Records Added             |

In my opinion and to the best of my information, and according to information given to me, the said accounts give a true and fair view-

- in the case of the balance sheet, of the state of affairs of the above named other educational institution as on 31 March 2023; and
- in the case of the Income and Expenditure account or Profit and Loss account, of the income and application/ profit or loss of its accounting year ending on 31 March 2023

subject to the following observations/qualifications-

| Sl.no | Observations/ Qualifications |
|-------|------------------------------|
|       | No Records Added             |

The prescribed particulars are annexed hereto.

Accountant Name

Membership Number

Firm Registration Number

Address

419691

0006182c

MATHURA, MATHURA, MATHURA, 281001, Uttar Pradesh, INDIA





Place

IP Address

Date

**MATHURA** 

223.233.72.173

16-Oct-2023

### **ANNEXURE**

Statement of particulars

### **Basic Details**

1.PAN of the auditee

2. Name of the auditee

3. Assessment Year

4. Previous Year

5. Registered Address of the auditee

6.Other addresses, if applicable

Legal Status

7. Type of the auditee

8. Whether the auditee is established under an instrument?

Management

AAEAS5563M

S R PUBLIC SCHOOL SHIKSHA SAMITI

2023-24

01-Apr-2022 to 31-Mar-2023

S R PUBLIC SCHOOL SHIKSHAPRAHLAD NAGAR, , NEAR RAHOLI THANA, MATHURA, mathura,, 31, 91.

No

Society

Yes

9.(a) Details of all the Author (s)/ Founder (s)/ Settlor (s)/Trustee (s)/ Members of society/Members of the Governing Council/ Director (s)/ shareholders holding 5% or more of shareholding / Office Bearer (s) of the auditee at any time during the previous year

| Name of person  | Relation                         | Percentage<br>of<br>shareholdin<br>g in case of<br>shareholder | ID Code | Unique<br>Identificatio<br>n Number | Address                         | Whether<br>there is any<br>change in<br>relation<br>during<br>previous<br>year of<br>audit<br>(7) | If yes,<br>specify the<br>change |
|-----------------|----------------------------------|--|---------|-------------------------------------|---------------------------------|---|----------------------------------|
| (1)             | (2)                              | (3)  | (4)     | (5)                                 | (6)                             |   | (8)                              |
| RANVIR<br>SINGH | 6-Members<br>of the<br>Governing | -  | 1-PAN   | EBKPS708<br>0H                      | VILL POST<br>AWAKHERA<br>TEHSIL | No Charled Charles Accounts   |                                  |

| Name of person    | Relation                                    | Percentage<br>of<br>shareholdin<br>g in case of<br>shareholder | ID Code | Unique<br>Identificatio<br>n Number | Address   | Whether<br>there is any<br>change in<br>relation<br>during<br>previous<br>year of<br>audit<br>(7) | If yes,<br>specify the<br>change |
|-------------------|---|--|---------|-------------------------------------|---|---|----------------------------------|
| (1)               | (2)   | (3)  | (4)     | (5)                                 | (6)   |   | (8)                              |
|                   | Council                                     |  |         |                                     | MANT, Mathura, Mathura H.O, MATHURA, Uttar Pradesh, India - 281001                      |   |                                  |
| RUCHI             | 6-Members<br>of the<br>Governing<br>Council |  | 1-PAN   | DKPPR065<br>3J                      | C-205 CHANDRPAL RI COLONY, Mathura, Mathura H.O, MATHURA, Uttar Pradesh, India - 281001 | No  |                                  |
| UTTAM<br>SINGH    | 6-Members<br>of the<br>Governing<br>Council |  | 1-PAN   | ASXPS944<br>8K                      | C-205 CHANDRPAL RI COLONY, Mathura, Mathura H.O, MATHURA, Uttar Pradesh, India - 281001 | No  |                                  |
| HARENDRA<br>SINGH | 6-Members<br>of the<br>Governing<br>Council |  | 1-PAN   | CQOPS482<br>3F                      | C-205 CHANDRPAL RI COLONY, Mathura, Mathura H.O, MATHURA, Uttan Pradesh, India - 281001 | No J  | SHA                              |
| PUNEETA           | 6-Members<br>of the<br>Governing            | Land   | 1-PAN   | AUAPP774<br>5F                      | C-205<br>CHANDRPAU<br>RI COLONY,  | No SAN Char   | HURP CO                          |

| Name of person | Relation | Percentage<br>of<br>shareholdin<br>g in case of<br>shareholder | ID Code         | Unique<br>Identificatio<br>n Number | Address   | Whether<br>there is any<br>change in<br>relation<br>during<br>previous<br>year of<br>audit<br>(7) | If yes,<br>specify the<br>change |
|----------------|----------|--|-----------------|-------------------------------------|---|---|----------------------------------|
| (1)            | (2)      | (3)  | (4)             | (5)                                 | (6)   |   | (8)                              |
|                | Council  |  | Staff voluments |                                     | Mathura,<br>Mathura<br>H.O,<br>MATHURA,<br>Uttar<br>Pradesh,<br>India -<br>281001 |   |                                  |

(b) In case if any of the persons [as mentioned in row 9(a)] is not an individual, then provide the following details of the natural persons who are beneficial owners (5% or more) of such person during the previous year

| Sl.no<br>(1) | Name | ID Code | Unique<br>Identificat<br>ion<br>Number | Address (5)            | Non-individual person [as mentioned in serial number no 9(a)] in which beneficial ownership held (6) | Percentage<br>of<br>beneficial<br>ownership(<br>%) | Whether<br>there is<br>any<br>change<br>during<br>previous<br>year of<br>audit<br>(8) | If yes,<br>specify<br>the<br>change |
|--------------|------|---------|--|------------------------|--|--|---|-------------------------------------|
|              |      |         |  | No<br>Records<br>Added |  |  |   |                                     |

### Commencement of activities

- Where the auditee has been granted provisional registration or provisional No 10. (i) approval, whether activities have commenced during the previous year
  - If yes in 10 (i), date of commencement of activities (ii)
  - If the answer to 10(i) is yes, whether application for registration under (iii) section sub-clause (iii) of clause (ac) of sub-section (1) of section 12A or approval under clause (iii) of the first proviso to Clause (23C) of section 10 has been filed?
  - If yes in 10(iii) above, the date of application for registration or approval

### Details of Place where books of accounts and other documents have been maintained

- Yes Whether the books of account and other documents have been kept and 11. (i) maintained in the form and manner and at such place as prescribed under rule 17AA by the auditee?
  - If Yes in (i) above, whether books of account are maintained at registered Yes (ii)
  - If No in (ii) above, provide the following details regarding any place other (iii) than the registered place where the books of account are maintained



- (a) Address of such place where the books are maintained
- (b) Date of decision by management to keep account at such place
- (c) Date of intimation to Assessing Officer that accounts are kept at such place under proviso to sub-rule (3) of rule 17AA

### Voluntary contributions

- 12. Whether auditee has filed Form No. 10BD for the previous year < If No then skip to Yes serial number 14 >
- 13. Sum total of donations reported in Form No. 10BD furnished by the auditee for the ₹ 14,64,500 previous year
- 14. Donations not reported in Form No 10BD/ Not required to fill Form No. 10BD ₹ 3,65,455
- 15. Total voluntary contributions received by the auditee during the previous year [13+14] ₹ 18,29,955
- 16. Total Foreign Contribution out of the total voluntary contributions stated in 15 ₹ 3,65,455
- Voluntary Contribution forming part of Corpus (which are included in 15)

  ₹ 0
- 18. Anonymous donations taxable @30% under section 115BBC ₹ 0
- Application outside India for which approval as per proviso to clause (c) of subsection (1) of section 11 has been obtained
- 20. Voluntary Contributions required to be applied by the auditee during the previous ₹ 18,29,955 year [15-(17+18+19)]
- 21. Income other than voluntary contributions derived from property held under the trust referred to in section 11 or income of fund or institution or trust or any university or other educational institution or any hospital or other medical institution other than the contribution reported in serial number 15
- 22. Income required to be applied in India by the auditee during the previous year

  [20+21]

  ₹ 1,06,00,608

### Application of income

- Application of income (excluding application not eligible and reported under serial number 27)
  - (i) Total amount applied for charitable or religious purposes in India during ₹ 95,92,127 the previous year
    - (ii) Amount which was not actually paid during the previous year [if included in ₹0 (i)]
    - (iii) Amount actually paid during the previous year which accrued during any earlier previous year but not claimed as application of income in earlier previous year
    - (iv) Total amount to be allowed as application [23(i)-23(ii) +23(iii)] ₹ 95,92,127
    - (v) Amount invested or deposited back in corpus which was applied during any preceding previous year and not claimed as application during that previous year
    - (vi) Repayment of loan or borrowing during the previous year which was earlier ₹0 applied and not claimed as application during that previous year

### Amount to be disallowed from application

(vii) Amount disallowable under thirteenth proviso to Clause (23C) of section 10 or Explanation 3 to sub-section (1) of section 11 read with sub-clause (ia) of clause (a) of section 40

Schedule TDS disallowable: Details of amounts inadmissible and amount disallowable under thirteenth proviso to clause (23C) of section 10 or subsection (1) of section 11 read with sub-clause (ia) of clause (a) of section 40:



| Date of<br>Payment | Amount of payment(in Rs) | Nature of payment | Name of<br>Payee | PAN of Payee, if available | Aadhar of<br>Payee, if<br>available | Address of Payee |
|--------------------|--------------------------|-------------------|------------------|----------------------------|-------------------------------------|------------------|
| (1)                | (2)                      | (3)               | (4)              | (5) (a)                    | (5) (b)                             | (6)              |
|                    |                          |                   | No Records Added |                            |                                     |                  |

Details of payment on which tax has been deducted but has not (b) been paid on or before the due date specified in sub-section (1) of section 139

| Date of<br>Payment | Amount of payment(in Rs) | Nature of payment | Name of<br>Payee | PAN of<br>Payee, if<br>available | Aadhar of<br>Payee, if<br>available | Address of Payee | Amount of tax deducted | Amount out of (7) deposited, if any |
|--------------------|--------------------------|-------------------|------------------|----------------------------------|-------------------------------------|------------------|------------------------|-------------------------------------|
| (1)                | (2)                      | (3)               | (4)              | (5) (a)                          | (5) (b)                             | (6)              | (7)                    | (8)                                 |
|                    |                          |                   |                  | No<br>Records<br>Added           |                                     |                  |                        |                                     |

₹0 (viii) Amount disallowable under thirteenth proviso to section 10(23C) or Explanation 3 to sub-section (1) of section 11 read with sub-section (3) or (3A) of section 40A Is any amount disallowable under thirteenth proviso to section 10(23C) or Explanation 3 to section 11(1) read with sub-section (3) of section 40A?

Schedule 40A(3): Details of amount is disallowable under thirteenth proviso to section 10(23C) or Explanation 3 to sub-section (1) of section 11 read with sub-section (3) of section 40A

| Sl. No | Date of<br>Payment | Amount of payment(in Rs) | Nature of payment | Name of Payee          | PAN of<br>Payee, if<br>available | Aadhar of<br>Payee, if<br>available | Address of Payee |
|--------|--------------------|--------------------------|-------------------|------------------------|----------------------------------|-------------------------------------|------------------|
|        |                    | cention 5156VI           | ,                 | No<br>Records<br>Added | 1 30                             |                                     |                  |

Is any amount disallowable under thirteenth proviso to section 10(23C) or No Explanation 3 to section 11(1) read with sub-section (3A) of section 40A?

Schedule 40A(3A): Details of Amount disallowable under thirteenth proviso to section 10(23C) or sub-section (1) of section 11 read with sub-section (3A) of section 40A

| SI. No | Date of<br>Payment | Amount of payment(in Rs) | Nature of payment | Name of<br>Payee | PAN of<br>Payee, if<br>available | Aadhar of Address Payees if In Payee available | ss of |
|--------|--------------------|--------------------------|-------------------|------------------|----------------------------------|--|-------|
| -      |                    |                          |                   | No<br>Records    |                                  | Se Charles his                                 |       |
|        |                    |                          | ,                 |                  | 1                                | MATHO  |       |

| SI. No     | Date of<br>Payment  | Amount of payment(in Rs)   | Nature of payment                     | Name of<br>Payee                          | PAN o<br>Payee,<br>availal | if P    | Aadhar of<br>Payee, if<br>available | Address of<br>Payee |
|------------|---|--|---------------------------------------|---|----------------------------|---------|-------------------------------------|---------------------|
|            |   |  |                                       | Added                                     | 1                          |         |                                     |                     |
| (ix)       | educational inst<br>referred to in su                     | fund or institution<br>itution or any how<br>b - clause (iv), (v)<br>any trust or inst<br>Corpus           | spital or other<br>), (vi) or (via) o | medical institut<br>of clause (23C)       | ion<br>of section          |         |                                     |                     |
| (x)        | educational inst<br>referred to in su<br>10 of the Act or | fund or institution<br>itution or any hos<br>b - clause (iv), (v)<br>any trust or insti<br>ng same objects | spital or other<br>, (vi) or (via) o  | medical institut<br>of clause (23C)       | ion<br>of section          | ₹0      |                                     |                     |
| (xi)       | university or oth<br>medical instituti                    | person other that<br>er educational in<br>on referred to in<br>section 10 of the<br>or 12 of the Act       | stitution or an<br>sub - clause (i    | y hospital or oth<br>v), (v), (vi) or (vi | ner<br>a) of               | ₹0      |                                     |                     |
| (xii)      |   | side India for which<br>on (1) of section 1  |                                       |   | to clause                  | ₹0      |                                     |                     |
| (xiii)     |   | side India for which<br>on (1) of section 1  |                                       |   | to clause                  | ₹0      |                                     |                     |
| (xiv)      | Applied for any p   | purpose beyond t   | the objects of t                      | the trust or insti                        | tution                     | ₹0      |                                     |                     |
| (xv)       | Any other disallo   | owance   |                                       |   |                            | ₹0      |                                     |                     |
| (xvi)      | Total allowable a   | pplication [{23(   | iv)+23(v)+23(v                        | vi) - {23(vii) to 2                       | 23(xv)}]                   | ₹ 95,92 | 2,127                               |                     |
| (xvii)     |   | d to have been ap<br>planation 1 to sul  |                                       |   | under                      | ₹0      |                                     |                     |
| (xviii)    |   | lated under the pe (23C) of section  |                                       |   |                            | ₹0      |                                     |                     |
| (xix)      |   | lated or set apartes<br>es or stated obje<br>I 15% of the incor  | cts of trust or                       |   |                            | ₹ 10,08 | ,481                                |                     |
| pplicatio  | n of Income out   | of different sou   | urces                                 |   | 1                          |         |                                     |                     |
| 4. Taxab   | le Income 22- [2  | 3(xvi) to 23(xix)]   |                                       |   |                            | ₹0      |                                     |                     |
| 5. Incom   | ne taxable under s  | ection 115BBI  |                                       |   |                            | ₹0      |                                     |                     |
| 6. Anony   | mous donation w   | hich is chargeab   | le to tax @ 30 °                      | % under section                           | 115BBC                     | ₹0      |                                     |                     |
| .7. Applic | cation of income o  | out of the following   | ng sources dur                        | ing the previous                          | year                       |         |                                     |                     |
| (A)        | Income accumula<br>10 or under sub-                       |  |                                       |   |                            | ₹0      |                                     |                     |
| (B)        | Income deemed to Explanation 1 to syear                   | to be applied in a<br>sub-section (1) o  | ny preceding y<br>f section 11 du     | ear under claus<br>Iring any earlier      | e (2) of<br>previous       | ₹0      |                                     |                     |
| (C)        | Income of earlier   | previous years u   | ıp to 15% accu                        | mulated or set                            | apart                      | ₹0      | CANTY!                              | RISHNA              |
| (D)        | Corpus  |  |                                       |   | 1                          | ₹0      | PACASA<br>SACON                     | ered S              |
| (E)        | Borrowed Fund   |  |                                       |   |                            | ₹0      | OB # M                              | MATHURA             |
| (F)        | Any other   |  |                                       |   |                            | ₹0      |                                     |                     |



### Persons referred to in 13(3)

28. Details of specified person as referred to in sub-section (3) of section 13

| SI. No | Code of person referred to in sub-section (3) of section 13  | Name of such<br>person | PAN of such person | Aadhar<br>Number of<br>such person,<br>if allotted 1   | Address of such person   | If code 2<br>selected in<br>column (1)<br>specify the<br>amount of<br>contribution<br>made to the<br>auditee |
|--------|--|------------------------|--------------------|--|--|--|
|        | (1)  | (2)                    | (3)                | (4)  | (5)  | (6)  |
| 1      | 4-any trustee<br>of the trust or<br>manager (by<br>whatever<br>name called)<br>of the<br>institution | RANVIR<br>SINGH        | EBKPS7080H         | or continues in a second secon | VILL POST<br>AWAKHERA<br>TEHSIL<br>MANT,<br>Mathura,<br>Mathura H.O,<br>MATHURA,<br>Uttar<br>Pradesh,<br>India -<br>281001 |  |
| 2      | 4-any trustee<br>of the trust or<br>manager (by<br>whatever<br>name called)<br>of the<br>institution | RUCHI                  | DKPPR0653J         |  | C-205 CHANDRPAUR I COLONY, Mathura, Mathura H.O, MATHURA, Uttar Pradesh, India - 281001                                    |  |
| 3      | 4-any trustee<br>of the trust or<br>manager (by<br>whatever<br>name called)<br>of the<br>institution | UTTAM<br>SINGH         | ASXPS9448K         |  | C-205 CHANDRPAUR I COLONY, Mathura, Mathura H.O, MATHURA, Uttar Pradesh, India - 281001                                    |  |
| 4      | 4-any trustee<br>of the trust or<br>manager (by<br>whatever<br>name called)<br>of the<br>institution | HARENDRA<br>SINGH      | CQOPS4823F         |  | Uttar<br>Pradesh,<br>India -   | RISHA POR MATHURE  |

| Sl. No | Code of person referred to in sub-section (3) of section 13                        | Name of such<br>person | PAN of such<br>person | Aadhar<br>Number of<br>such person,<br>if allotted | Address of such person  | If code 2<br>selected in<br>column (1)<br>specify the<br>amount of<br>contribution<br>made to the<br>auditee |
|--------|--|------------------------|-----------------------|--|---|--|
|        | (1)  | (2)                    | (3)                   | (4)  | (5)   | (6)  |
| 5      | 4-any trustee of the trust or manager (by whatever name called) of the institution | PUNEETA                | AUAPP7745F            |  | C-205 CHANDRPAUR I COLONY, Mathura, Mathura H.O, MATHURA, Uttar Pradesh, India - 281001 |  |

### 29. Details of income/property referred to in section 13 (2)

(b)

compensation

(a) Whether any part of the income or property of the auditee is, or continues to be, lent to any specified person for any period during the previous year without either adequate security or adequate interest or both

Whether any land, building or other property of the auditee is, or continues to be, made available for the use of any specified person, for any period during the previous year without charging adequate rent or other

(c) Whether any amount is paid by way of salary, allowance or otherwise during the previous year to any specified person out of the resources of the auditee for services rendered by that person to such auditee and the amount so paid is in excess of what may be reasonably paid for such

No

(d) Whether the services of the auditee are made available to any specified person during the previous year without adequate remuneration or other compensation

No

(e) Whether any share, security or other property is purchased by or on behalf of the auditee from any specified person during the previous year for consideration which is more than adequate

No

(f) Whether any share, security or other property is sold by or on behalf of the auditee to any specified person during the previous year for consideration which is less than adequate

No

(g) Whether any income or property of the auditee is diverted during the previous year in favour of any specified person

No

(h) Whether any funds of the auditee are, or continue to remain, invested for any period during the previous year, in any concern in which any specified person has a substantial interest

No

30. Whether the auditee has incurred any specified violation as referred to in Explanation 2 to the fifteenth proviso to Clause (23C) of section 10 or Explanation to sub-section (4) of section 12AB

No

Amount of such violation

₹0

(a) Income of the auditee has been applied, other than for the objects of the trust or institution.

No



(b) Whether the auditee has income from profits and gains of business which is not incidental to the attainment of its objectives or separate books of account are not maintained by auditee in respect of the business which is incidental to the attainment of its objectives

No

No

- (c) Whether the auditee, referred to in clause (a) of sub-section (1) of section 13, has applied any part of its income from the property held under a trust for private religious purposes, which does not enure for the benefit of the public.
- (d) Whether the auditee, referred to in clause (b) of sub-section (1) of section 13, has applied any part of its income for the benefit of any particular religious community or caste.
- (e) Whether any activity being carried out by the auditee is not genuine or is not being carried out in accordance with all or any of the conditions subject to which it was registered.
- (f) Whether the auditee has not complied with the requirement of any other law, for the time being in force, and the order, direction or decree, by whatever name called, holding that such non-compliance has occurred, has either not been disputed or has attained finality.

### Depreciation claim, TDS and TCS

- 31. Whether there is any claim of depreciation or otherwise has been made in terms of Explanation 1 to clause (23C) of section 10 or sub-section (6) of section 11 in respect of any asset, acquisition of which has been claimed as an application of income and the amount of such depreciation?
- 32. Whether the auditee is required to deduct or collect tax as per the provisions of No Chapter XVII-B or Chapter XVII-BB

### Schedule TDS/TCS

| SI. No | Tax deductio n and collectio n account number (TAN) | Section<br>(2) and<br>Nature<br>of<br>payment | For<br>Others,<br>please<br>specify | Total amount of payment or receipt of the nature specifie d in column (3) | Total amount on which tax was required to be deducte d or collecte d out of (4) | Total amount on which tax was deducte d or collecte d at specifie d rate out of (5) | Amount of tax deducte d or collecte d out of (6) | Total amount on which tax was deducte d or collecte d at less than specifie d rate out of (7) (8) | Amount of tax deducte d or collecte d on (8) | Amount of tax deducte d or collecte d but not deposite d to the credit of the Central Government out of (6) and (8) |
|--------|---|---|-------------------------------------|---|---|---|--|---|--|---|
|        | (1)   |   |                                     |   |   |   |  |   |  |   |
|        |   | (3)   |                                     |   |   |   |  |   |  | (10)  |
|        |   |   |                                     |   | No<br>Record<br>s<br>Added  |   | l  |   | XRISHA.                                      |   |

Schedule Statement of TDS or TCS

| SI. No | Tax deduction<br>and collection<br>account<br>number(TAN) | Type of Form | If Type of<br>Form is<br>"Others",<br>please specify | Due date for furnishing | Date of<br>furnishing, if<br>furnished | Whether the statement of tax deducted or collected contains information about all |
|--------|---|--------------|--|-------------------------|--|---|
|        |   | (2)          |  | 1                       |  | transactions which are required to be reported                                    |
|        | (1)   | (2)          |  | (3)                     | (4)                                    | (5)   |
|        |   |              | No Records<br>Added                                  |                         |  |   |

### Schedule Interest on TDS/TCS

| SI. No                                  | Tax deduction and collection account | Amount of interest under section        | Amount paid out of column (2) | Date of payment of amount |
|---|--------------------------------------|---|-------------------------------|---------------------------|
|   | number(TAN)<br>(1)                   | 201(1A) or 206C(7)<br>is payable<br>(2) | (3)                           | (4)                       |
| 3000 000 000 000 000 000 000 000 000 00 |                                      | No Records<br>Added                     | 1                             |                           |

### Attachments

Income and Expenditure Account/Profit and Loss Account

FINAL BALANCE SHEET.pdf

Balance Sheet

FINAL BALANCE SHEET.pdf

Miscellaneous Attachments

### Acknowledgement Number - 425828900201023

This form has been digitally signed by ANKIT VERMA having PAN AGUPV6301P from IP Address 223.233.72.173 on 20-Oct-2023 02:22:00 PM

Dsc SI No and issuer 24341223CN=e-Mudhra Sub CA for Class 3 Individual 2022,C=IN,O=eMudhra Limited,OU=Certifying Authority



# S R PUBLIC SCHOOL SHIKSHA SAMITI

<u>Prahlad Nagar, Near Narhauli Thana, Mathura</u> <u>Balance Sheet as on 31st March 2023</u>

| Liabilities                 |              | Amount       | Assets                                  | Amount       |
|-----------------------------|--------------|--------------|---|--------------|
| Corpus Fund Opening Balance | 18,76,904.00 | 18,76,904.00 | Fixed Assets As per shedule "A" annexed | 42,12,225.53 |
| Reserve & Surplus           |              |              | <u>FDR</u> 9,74,579.55                  |              |
| Opening Balance             | 60,78,415.81 |              | Add: Accured Interest 38,517.00         | 10,13,096.55 |
| Add:Excess of Income Over   | 4,23,608.55  | 65,02,024.36 |   |              |
| Expenditure                 |              |              | Current Assets                          |              |
|                             |              |              | Cash in Hand                            | 9,00,979.05  |
|                             |              |              | SBI-31065418285                         | 5420.66      |
|                             |              | FINE STA     | SBI-34351990890                         | 4723.96      |
|                             |              |              | HDFC-02681170000057                     | 3693.92      |
|                             |              |              | SBI-40028585138                         | 9001.19      |
|                             |              |              | HDFC-02681450001056                     | 4757.42      |
|                             |              |              | HDFC-50200044091394                     | 211.09       |
|                             |              |              | ICICI BANK- 027405006075                | 1175.38      |
|                             |              |              | Fees Recievable                         | 22,19,363.61 |
|                             |              |              | TDS                                     | 4,280.00     |
| TOTAL                       |              | 83,78,928.36 | TOTAL                                   | 83,78,928.36 |

As per our Audit Report in form 10BB annexed For Prakash Shri Krishan & Company

Chartered Accountants (Registration No. 0061820

CA Ankit Verma

Partner

Member Ship No. 41969

Place: Mathura Date: 16-10-2023 For S R Public School Shiksha Samiti

S.R. Public School Sh

President

Secretary

S.R. Public School Shikaria Samil

President/Secretary

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# S R PUBLIC SCHOOL SHIKSHA SAMITI

Prahlad Nagar, Near Narhauli Thana, Mathura

(Financial Year 2022-23)

# Details of Fixed Assets and Depreaciation as per Income Tax Act 1961:-

|                               |                      |                         |                         |                             | A. C. |               |             |                         |
|-------------------------------|----------------------|-------------------------|-------------------------|-----------------------------|---|---------------|-------------|-------------------------|
| S.No. Particular              | WDV as on 01.04.2022 | Addition befor<br>Sept. | Addition after<br>Sept. | Deletion<br>during the year | Total                                     | Dep.<br>Rate% | Total Dep.  | WDV as on<br>31.03.2023 |
|                               |                      |                         |                         |                             |   |               |             |                         |
| 1 Building under Construction | 22,39,772.40         | -                       |                         | -                           | 22.39.772.40                              | 10            | 2 23 977 24 | 20 15 705 16            |
| 2 Plant & Machinery           | 75,621.22            |                         |                         | 1                           | 75,621.22                                 | 15            | 11 3/3 18   | 64 278 04               |
| 3 Furniture & Fixtures        | 14,56,265.27         |                         |                         |                             | 14 56 265 27                              | 10            | 1 15 676 52 | 12 10 629 74            |
| 4 Computer                    | 86,769.56            |                         | 4                       |                             | 86 769 56                                 | 40            | 34 707 82   | 52.061.74               |
| 5 Electronic Equipment        | 2,32,997.55          |                         |                         |                             | 2 32 997 55                               | 10            | 73 700 76   | 2,001./4                |
| 6 Library Books               | 4,00,674.80          | •                       |                         |                             | 4 00 674 80                               | 25            | 1 00 168 70 | 2 00 505 10             |
| 7 Van                         | 59,062.32            | -                       |                         |                             | 59.062.32                                 | 15            | 8 850 35    | 50,202,00.10            |
| 8 TV                          | 15,498.30            | -                       | -                       |                             | 15.498.30                                 | 15            | 2 324 75    | 13,173,56               |
| 9 Inverter & Battery          | 1,23,346.69          | 1                       | 1                       |                             | 1.23.346.69                               | 15            | 18 502 00   | 1 04 844 69             |
| 10 Water Cooler               | 19,234.62            | -                       | -                       |                             | 19,234.62                                 | 15            | 2.885 19    | 16 349 43               |
| 11 Air Conditioner            | 87,855.67            | -                       | -                       | -                           | 87,855.67                                 | 15            | 13,178.35   | 74,677.32               |
| TOTAL                         | 47,97,098.40         | -                       | -                       | -                           | 47,97,098.40                              |               | 5,84,872.87 | 42,12,225.53            |

S.R. Public School Shiksha Samit

President

Secretary

For S R Public School Shiksha Samiti

S.R. Public School Shiksha Samit

Chartered CA Ankit Verma

Partner

Member Ship No. 419691 Date: 16-10-2023 Place: Mathura

As per our Audit Report in form 10B annexed

For Prakash Shri Krishan & Company

(Registration No. 006182C)

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Chartered Accountants

### S R PUBLIC SCHOOL SHIKSHA ŞAMITI

Prahlad Nagar, Near Narhauli Thana, Mathura Income & Expenditure Account for the year ended on 31st March 2023

| Expenditure                       | Amount         | Income                         | Amount         |
|-----------------------------------|----------------|--------------------------------|----------------|
| To Student Welfare Expenses       |                | By Fee Received                | 85,41,215.42   |
| Computer Awareness Programe       | 1,56,480.00    | By Bank Intrest                | 646.00         |
| Free Books & Stationary to poor - | 2,45,652.00    | By Voluntary Contribution      | 14,64,500.00   |
| Student                           |                | By Admission Fee               | 1,85,995.00    |
| Free Uniform to poor Student      | 1,43,265.00    | By Intrest on FDR              | 42,797.00      |
| Grant to Poor Child               | 1,72,920.00    |                                |                |
| To Medical Aid to Poors           | 1,54,295.00    | By Voluntary Contribution FCRA | 3,65,455.19    |
| To Office Expenses                | 2,45,457.00    |                                |                |
| To Printing & Stationary          | 2,65,120.00    |                                |                |
| To Free Food Distribution         | 2,56,782.00    |                                |                |
| To Tree Planting Expencess        | 1,45,752.00    |                                |                |
| To Women Welfare                  | 2,12,125.00    |                                |                |
| To Teaching Material Expenses     | 3,62,649.00    |                                |                |
| To Awareness Program              | 1,65,925.00    |                                |                |
| To Postal Expenses                | \$ 5,945.00    |                                |                |
| To Advertisement Expenses         | 2,57,150.00    |                                |                |
| To Bank Charges                   | 2,629.19       |                                |                |
| To Salary Expenses                | 40,35,300.00   |                                |                |
| To Electricity Expenses           | 2,15,243.00    |                                |                |
| To Legal Expenses                 | 85,945.00      |                                |                |
| To Telephone Expenses             | 36,225.00      |                                |                |
| To Rent Expenses                  | 7,92,000.00    |                                |                |
| To Travelling & Conveyance Exp    | 48,394.00      |                                |                |
| To Repair & Maintenance Exp.      | 4,54,348.00    | 1                              |                |
| To Newspaper & Library Exp.       | 41,200.00      |                                |                |
| To School Function & Fesivals     | 1,65,925.00    |                                |                |
| To Culture Programe Exp.          | 95,686.00      |                                |                |
| To Sports Expenses                | 42,630.00      |                                |                |
| To Trasportation Exp.             | 4,65,233.00    |                                |                |
| To Rural Development Exp.         | 82,665.00      |                                |                |
| To Animal Care & Support Services | 1,26,742.00    |                                |                |
| To Swach Bharat Abhiyan           | 1,12,445.00    |                                |                |
| To Depreciation Exp.              | 5,84,872.87    |                                |                |
| To Excess of Income Over          | , . , . ,      |                                |                |
| Expenditure                       | 4,23,608.55    |                                |                |
| 2. positive v                     | 1,06,00,608.61 |                                | 1,06,00,608.61 |

As per our Audit Report in form 10B annexed For Prakash Shri Krishan & Company

**Chartered Accountants** 

(Registration No. 006182C)

CA Ankit Verma

Partner

Member Ship No. 419691

Place: Mathura Date: 16-10-2023 For S R Public School Shiksha Samiti

President

Secretary

S R Public School Sh

### S R PUBLIC SCHOOL SHIKSHA SAMITI Prahlad Nagar, Near Narhauli Thana, Mathura Receipts & Payment Account for the year ended on 31st March 2023

| Receipts                        | Amount         | Payment                           | Amount         |
|---------------------------------|----------------|-----------------------------------|----------------|
| To Balance B/d                  |                | By Student Welfare Expenses       |                |
| Cash in Hand                    | 8,08,332.65    | Computer Awareness Programe       | 1,56,480.00    |
| SBI-31065418285                 | 1,696.86       | Free Books & Stationary to poor   | 2,45,652.00    |
| SBI-34351990890                 | 19,777.92      | Student                           | 2,10,002.00    |
| HDFC-02681170000057             | 3,584.92       | Free Uniform to poor Student      | 1,43,265.00    |
| SBI-40028585138                 | £403.00        | Grant to Poor Child               | 1,72,920.00    |
| HDFC-02681450001056             | 4,497.42       | By Medical Aid to Poors           | 1,54,295.00    |
| HDFC-50200044091394             | 1,17,169.60    | By EPFO                           | 1,54,275.00    |
| ICICI BANK- 027405006075        | 8,815.88       | By Office Expenses                | 2,45,457.00    |
|                                 |                | By Printing & Stationary          | 2,65,120.00    |
| To Fee Received                 | 75,41,215.42   | By Free Food Distribution         | 2,56,782.00    |
| To Bank Intrest                 | 646.00         | By Tree Planting Expencess        | 1,45,752.00    |
| To Voluntary Contribution       | 14,64,500.00   | By Women Welfare                  | 2,12,125.00    |
| To Admission Fee                | 1,85,995.00    | By Teaching Material Expenses     | 3,62,649.00    |
|                                 | 2,00,000       | By Awareness Program              | 1,65,925.00    |
| To Voluntary Contribution FCRA  | 3,65,455.19    | By Postal Expenses                | 5,945.00       |
| 20 Continue Continue Con 1 City | 3,03,433.13    | By Advertisement Expenses         | 2,57,150.00    |
|                                 |                | By Bank Charges & Interest        |                |
|                                 |                |                                   | 2,629.19       |
|                                 |                | By Salary Expenses                | 40,35,300.00   |
|                                 |                | By Electricity Expenses           | 2,15,243.00    |
|                                 |                | By Legal Expenses                 | 85,945.00      |
|                                 |                | By Telephone Expenses             | 36,225.00      |
|                                 |                | By Rent Expenses                  | 7,92,000.00    |
|                                 |                | By Travelling & Conveyance Exp    | 48,394.00      |
|                                 |                | By Repair & Maintenance Exp.      | 4,54,348.00    |
|                                 |                | By Newspaper & Library Exp.       | 41,200.00      |
|                                 |                | By School Function & Fesivals     | 1,65,925.00    |
|                                 |                | By Culture Programe Exp.          | 95,686.00      |
|                                 |                | By Sports Expenses                | 42,630.00      |
|                                 |                | By Trasportation Exp.             | 4,65,233.00    |
|                                 |                | By Rural Development Exp.         | 82,665.00      |
|                                 |                | By Animal Care & Support Services | 1,26,742.00    |
|                                 |                | By Swach Bharat Abhiyan           | 1,12,445.00    |
|                                 |                | BY Balance c/d                    |                |
|                                 |                | Cash in Hand                      | 9,00,979.05    |
|                                 |                | SBI-31065418285                   | 5,420.66       |
|                                 |                | SBI-34351990890                   | 4,723.96       |
|                                 |                | HDFC-02681170000057               | 3,693.92       |
|                                 | \$             | SBI-40028585138                   | 9,001.19       |
|                                 |                | HDFC-02681450001056               | 4,757.42       |
|                                 |                | HDFC-50200044091394               | 211.09         |
|                                 |                | ICICI BANK- 027405006075          | 1,175.38       |
|                                 | 1,05,22,089.86 |                                   | 1,05,22,089.86 |

As per our Audit Report in form 10B annexed For Prakash Shri Krishan & Company

Chartered Accountants

(Registration No. 006182C)

CA Ankit Verma

Partner Member Ship No. 419691

Place: Mathura Date: 16-10-2023 For S R Public School Shiksha Samiti

President

Secretary